

#### Indira Gandhi Delhi Technical University For Women

(Formerly Indira Gandhi Institute of Technology) Kashmere Gate, Delhi-110006

No.F.3(III)/05/Admin/Estt-III/ Probation/IGDTUW/2021/ 2012

Dated:- 10.03.2021

11.03.202

This is with reference to circular dated 13.01.2021 (copy enclosed) vide which all concerned HoD/ Branch officers were requested to furnish the necessary assessment reports of probation period in prescribed from, work & conduct reports, integrity certificates, departmental/ branch's vigilance clearance reports and upto date APARs. However, it is noticed that only few assessment reports/ documents/ APARs of some Faculty/ Non Teaching Staff have been received in this office till date.

Further, it has been observed that some of the assessment reports/ documents/ APARs have not been either assessed by the reporting officer or reviewed by the reviewing officer. As such for processing the case of probation clearance/ confirmation it is mandatory that the assessment report/Documents/ APARs should be duly assessed/ reviewed by reporting/ reviewing officer.

Therefore, all concerned HoDs and Branch Officers are once again requested to furnish duly assessed and reviewed assessment reports/ documents/APARs in respect of the Teaching and Non Teaching Staff as sought vide circular dated 13.01.2021 within 10 days of receipt of this circular.

(Prof. Ashwani Kumar)
Registrar

Dated:- 10.03.2021

Encl: As above

No.F.3(III)/05/Admin/Estt-III/ Probation/IGDTUW/2021/ 2012

Copy forwarded to the following for information and necessary action:-

- 1. Dean Examination, IGDTUW
- 2. Head of Department(IT/ECE/CSE/MAE/A&P), IGDTUW
- 3. HEAD, IT Services, IGDTUW
- 4. Additional Registrar, GA, IGDTUW.
- 5. Assistant Finance Office, IGDTUW
- 6. In-charge, Horticulture, IGDTUW
- 7. System Analyst, IGDTUW with a request to upload this letter on the University Wrbsite
- 8. PS to Hon'ble Vice Chancellor, IGDTUW
- 9. PA to Registrar, IGDTUW.
- 10. Guard File.

(Prof. Ashwani Kumar) Registrar



# Indira Gandhi Delhi Technical University For Women (Established by Govt. of Delhi vide Act 09 of 2012) Kashmere Gate, Delhi - 110006

## PERIOD OF PROBATION FROM\_\_\_\_\_TO\_\_\_\_\_TO\_\_\_\_

### PART-I (to be filled by Official Concerned)

| S.NO. | Particular   |  |
|-------|--|--|
| 1.    | Name   |  |
| 2.    | Date of Barth  |  |
| 3.    | Department   |  |
| 4.    | Post Held  |  |
| 5.    | Nature of Duties on which he/she has<br>been deployed (List of the Duties in<br>order of importance) |  |
| 6.    | Period of Probation  |  |
| 7.    | Any other Training recommended during appointment.   |  |

#### PART-III

| COMMENTS OF REPORTING OFFICER   |   |
|---|---|
| General Appraisal of the Officer's good and bad qualities for particularly those related to his her ability to correct himself/herself if his faults are pointed out to him |   |
| Any other corrective Measures taken regarding fitness for drawing Annual Increments   |   |
| Should be watched for another period along with the list what improvement are required in the probation period is entitled  |   |
| Signature of the Reporting Officer  |   |
| Designation   |   |
| Date  |   |
| Place   | D |
| REMARKS OF THE REVIEWING OFFICE   | K |
| Brief remarks indicating whether assessment of<br>the reporting officer may be accepted or<br>rejected or otherwise modified.   |   |
| Signature of the Reviewing Officer  |   |
| Designation   |   |
| Date  |   |

Place

#### PART II: PERFORMANCE FACTORS: CHECK LIST

#### (to be filled by Reporting Officer)

| Performance Factors  | Exceed &    | Meets<br>Fully | Just<br>meets | Partially<br>meets | Does<br>meets |
|--|-------------|----------------|---------------|--------------------|---------------|
|  | Require     | require        | Require       | Require            | Require       |
|  | ments       | ments          | ments of      | ment of            | ment of       |
|  | of this     | of this        | this job      | this job           | this job      |
|  | job         | job            |               |                    |               |
|  | MENTAL (    | CAPACIT        | Y             |                    |               |
| Efforts made to acquire  |             |                |               |                    |               |
| knowledge relevant to job  |             |                |               |                    |               |
| 2. Analytical Ability  |             |                |               |                    |               |
| 3. Power of Grasp  | -           |                |               |                    |               |
| 4. Power of Inquiry  |             |                |               |                    |               |
| 5. Power of Expression a) Oral b) Expression                                     |             |                |               |                    |               |
| 6. Sense of responsibility   |             |                |               |                    |               |
| 7. Ability to participate in   |             |                |               |                    |               |
| discussions and Seminars   |             |                |               |                    |               |
| WOR  | K HABIT A   | ND ATTU        | TUDES         |                    |               |
| 1. Attitude  |             |                |               |                    |               |
| 2. Interest in work  |             |                |               |                    |               |
| 3. Initiative  |             |                |               |                    |               |
| 4. Originality   |             |                |               |                    |               |
| 5. Self Reliance   |             |                |               |                    |               |
| <ol> <li>Manner of performance<br/>(whether methodically and orderly)</li> </ol> |             |                |               |                    |               |
| 7. Promptness  |             |                |               |                    |               |
| 8. Thoroughness  |             |                |               |                    |               |
| 9. Punctuality   |             |                |               |                    |               |
| 10. Resourcefulness  |             |                |               |                    |               |
| 11. Stability  |             |                |               |                    |               |
| 12. Pose   |             |                |               |                    |               |
| 13. Fairness   |             |                |               |                    |               |
| 14. Dependability  | DILITY TO   | MANAG          | E             | -                  |               |
|  | ABILITY TO  | JIMANAO        |               |                    |               |
| 1. Quality of judgment   |             |                |               |                    |               |
| 2. Decision Making   |             |                |               |                    |               |
| 3. Ability to plan, program and  |             |                |               |                    |               |
| execute  | Contract of |                |               |                    |               |
| 4. Direction and Control   |             |                |               |                    |               |
| 5. Ability to evaluate the work of individual and project or schemes             | PHYSICAL    | FITNESS        |               |                    |               |
| Health Condition   | PHYSICAL    | FITNES         |               |                    |               |

#### PART-IV

#### RECOMMENDATION WHETHER THE PROBATIONAR:

|            | -   |  |
|------------|---|--|
| SI.<br>NO. |   |  |
| 1          | Is fit for retention Confirmation   |  |
| 2          | Should be watched for another period along with the list what improvement are required in the probationer |  |
| 3          | May be tried for some other post (here such course is permissible)  |  |
| 4          | Should be discharged from Govt. Service by Giving Reasons   |  |
| 5          | Overall Grading for Duties  |  |
|            | 1. Outstanding  |  |
|            | 2. Very Good  |  |
|            | 3. Good   |  |
|            | Satisfactory with some shortcomings   |  |
|            | 5. Not really Satisfactory  |  |
|            |   |  |

Signature of Chairman (BoM) On behalf of Board of Management



### Indira Gandhi Delhi Technical University For Women

(Established by Govt. of Delhi vide Act 09 of 2012) Kashmere Gate, Delhi 110006

#### ANNEXURE-A

#### WORK & CONDUCT REPORT

The work & conduct Report of the following Official/Officer is satisfactory and nothing adverse has been reported against him/her:

| SI. No. | Name | Designation |
|---------|------|-------------|
| 01      |      |             |
|         |      |             |

Signatures of HOD )/Branch Officer with Stamp:

Name:

Designation:

Department/Branch:

Dated:

#### INTEGRITY CERTIFICATE

The Integrity of the following official is certified and is beyond doubt:

| SI. No. | Name | Designation |
|---------|------|-------------|
| 01.     |      |             |
|         |      |             |

Signatures of HOD )/Branch Officer with Stamp:

Name:

Designation:

Department/Branch:

Dated:

#### VIGILANCE CLEARANCE REPORT

No vigilance case has been contemplated against the following official/Officer. Also no complaint is pending against him/her as per record of this Branch/Department:.

| SI. No. | Name | Designation |
|---------|------|-------------|
| 01.     |      |             |
|         |      |             |

(Signatures of HOD )/Branch Officer with Stamp:

Name:

Designation:

Department/Branch:

Dated: